

मिं भूतु मिणपुर MANIPUR

Form 26 (See rule 4A)



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 59-SAIKOT (ST) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PARTA

I Paolienlal Haokip, son of Limzadem Haokip, aged 47 years, resident of Gangpizang Village, PO, PS & District; - Churachandpur, Manipur, a candidate at the above election, do hereby solemnly affirm and state on Oath as under: -

- (1) I am a candidate set up by the Bharatiya Janata Party (BJP)
- (2) My name is enrolled in 59-Saikot (ST) Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 592 in Part No. 69
- (3) My contact telephone number(s) is/are 9968261695 and 8798330842 and my e-mail id (if any) is paolienlal@gmail.com and my social media account(s) (if

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Oath Commissioner (Judicial)
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- (i) Paolienlal Haokip (Facebook Account): https://www.facebook.com/paolienlal
- (ii) Paolienlal Haokip@Paolienlal_WoC (Twitter Account)

 https://mobile.twitter.com/paolienlal
- (iii) Paolienlal Haokip (Instagram Account) https://instagram.com/paolienlal

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	last Income-	l income vn in Income Tax Return Rupees) for the last five ncial Years completed (as 1st March)		
	Self Paolienlal	ABIPH5464J	2020-2021	(i)	Rs. 21,55,770/-	
	Haokip		2019-2020	(ii)	Rs. 17,29.650/-	
			2018-2019	(iii)	Rs. 18,56,110/-	
			2017-2018	(iv)	Rs. 15,12,650/-	
			2016-2017	(v)	Rs. 13,04,370/-	
2.	Spouse: Lamkholhing Haokip	"No PAN allotted"	NA		NA	
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA		NA	
4.	Dependent 1: Fidel Demzalaithang Haokip	"No PAN allotted"	NA		NA	
5.	Dependent 2: Nikolai Mangminthang Haokip	"No PAN allotted"	NA		NA	

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NA	-

6.	Dependent 3:			MANIPUR
	Maximus Letgougun Haokip	"No PAN allotted"	NA	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(ii) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station	NA	NA	NA
	concerned			

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				1800
(b)	Case No. with Name of the Court	NA	NA	NA NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	NA	NA	NA



(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NO	NA	NA

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

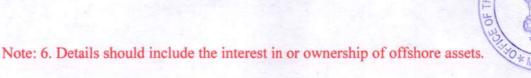
Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

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Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent -1	Depende nt-2	Depend ent-3
(i)	Cash in hand	Rs. 1,50,000/-	Rs. 50,000/-	NA	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i) Rs. 1,85,174.10/- as on 02/02/2022 in SBI Sansadiya Saudh Branch, a/c no. 10115359240 (ii) Rs. 5,00,000/- as on 02/02/2022 in ICICI Churachandpur Branch, a/c no. 217001000570 (Election Account)	on 25/12/2021 in SBI Ajmal Khan Road Branch, a/c no. 33448700758	NA	Rs. 149/- as on 25/12/2021 in SBI Sansadiya Saudh Branch, a/c no. 382564911		
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NA	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	(i) LIC Policy no. 112744063 (Fully paid up) with maturity amount of Rs. 1,10,000/-(ii) LIC Policy no. 113875023 quarterly premium of Rs. 1578/- with maturity amount of Rs. 1,20,000/-	of Rs. 1,20,000/-	NA .	NIL	NIL	NIL

(ix)	Gross Total Value	Rs. 30,33,174.10/-	Rs. 2,74820.06/-	NA	Rs. 149/-	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NIL	NIL	NIL
(vii)	valuable thing(s) (give	12 Bore SBBL Gun no. 56675-13 by BACO, Licence no. 2797/DM/CCP purchased on 28/06/2016 for Rs. 28,000/-	NIL	NA	NIL	NIL	NIL
(vi)	Make, registration number. etc. year of purchase and amount)	Ford Endeavour (Ford) DL4CAF9114 registration date 12/10/2011 purchased for Rs. 19,40,000/-	Avenger Motorbike (Bajaj) DL9SAQ6519 registration date 10/12/2013 purchased for Rs. 92,00,0/-	NA	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Depende nt-1	Dependent -2	
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
	Area (total measurement in acres)	NA	NIL	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	NIL	NA	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NIL	NA	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.		NIL	NA	NIL	NIL	NIL
	Approximate Current market value	NA	NIL	NA	NIL	NIL	NIL
ii)	Non-Agricultural Land Location(s) Survey number(s)	(i) 99 Bijang Lourup Dag no. 3009/7018/9378 (ii) Village No. 104-Lanva Tampak, under Patta No. 2312, Dag No. 5019 having joint ownership with equal shares along with Mr. Th. Haokholal S/o (L) Th. Mangkholun		NA	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	(i) 10,454.4 sq.ft. (0.24 acres) (ii) 1,82,952 sq.ft. (4.20 acres)	NIL	NA	NIL	NIL	NIL

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Whether inherited property (Yes or No)	NO	NIL	NA	NIL	NIL	NII
Date of purchase in case of self - acquired property	(i) 17/10/2020 (ii) 20/10/2020	NIL	NA	NIL	NIL	NII
Cost of Land (in case of purchase) at the time of purchase	(i) Acquired by way of gift being Registration No. 90 of 2020 dated 21/10/2020 of the Sub-Registrar, Tuibong, Churachandpur (ii) Rs. 25,00,000/-	NIL	NA	NIL		NII
Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NII
Approximate current market value	(i) Rs. 24,00,000/- (ii) Rs. 37,00,000/-	NIL	NA	NIL	NIL	NII
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NA	NIL	NIL	NII
Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NII
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NA	NIL	NIL	NII
Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NII
Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NIL	NII
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NII
Any Investment on the property by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NII
Approximate current market value	NIL	NIL	NA	NIL	NIL	NII

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(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
(v)	Area (Total measurement in sq. ft)	NIL	NIL	NA	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL NIL NIL NIL NIL	NIL
(iv)	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL NIL NIL NIL NIL NIL NIL NIL	NIL
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NA	NIL	NIL	NIL
			- I	1		Lanca de la constante de la co	I was a second

(3) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						

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Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NA	NIL	NIL	NIL
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NIL
Any other liability	NIL	NIL	NA	NIL	NIL	NIL
Grand total of liabilities	NIL	NIL	NA	NIL	NIL	NIL

ii)	Government Dues:	(A) Has the Deponent been in occupation of								
	Dues to departments dealing with Government accommodation	any to of not	time during obtification of aswer to (a tration may the a accomm Type – V	the last to f the current A) above be furnished ddress odation I/C, Lok Sial Complem, New D	sabha Secretar ex, Sector-2,	e following	(Pl. tick the appropriate alternative)			
		(ii)	There is above towards- (a) rent;	respect of mmodation,						
			(c) wate	ricity char r charges;						
			[the date third mo	2021(date e should onth prior ction is		h in which				
			agencies electricit telephon	concerne y charge e charge nent acco	Certificate' ed in respects, water chees for the	et of rent, narges and ne above				
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NA	NIL	NIL	NIL			

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen t-3
(iv)	Income Tax dues	NIL	NIL	NA	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NA	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NA	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NA	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NA	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NA	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self: SOCIAL WORKER

(b) Spouse: HOUSEWIFE

(9A) Details of source(s) of income: (a)

Self: Savings from previous

employment

(b) Spouse: NIL

(c) Source of income, if any, of dependents: NA

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: NA

(b) details of contracts entered into by spouse: NA

(c) details of contracts entered into by dependents: NA

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- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NA

(19) My educational qualification is as under:

MASTER OF PHILOSOPHY (M.PHIL) FROM JAWAHARLAL NEHRU UNIVERSITY, NEW DELHI IN THE YEAR 1999.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.		Name of the candidate	е	PAOL	PAOLIENLAL HAOKIP					
2.		Full postal address		GANGPIZANG VILLAGE P.O & P.S. CHURACHANDPPUR CHURACHANDPUR DISTRICT – 795158 MANIPUR STATE						
3.		Number and nar constituency and State	59- SAIKOT (ST) ASSEMBLY CONSTITUENCY MANIPUR							
4.		Name of the politica set up the candida write 'Independent')	BHARATIYA JANATA PARTY (BJP)							
5.		Total number of pen cases	NA							
6.		Total Number of cases in which convicted		NA						
7.			PAN of	Year for whic Income Tax R			Total Ir	ncome Shown		
Z		(a) Candidate	ABIPH5464J	2020-2021				Rs. 25,26,00	2/-	
~	7	(b) Spouse	NA	NA NA			NA			
/	1	(c) HUF	NA	NA			NA NA			
		(d) Dependent	NA NA							
8.		Details of Assets and l	NA Liabilities (inclu			n rupe	ees	INA		
		Description	Self	Spouse	HUF			Dependent-2	Dependent	
A.		Moveable Assets (Total value)	Rs. 30,33,174.10/-	Rs. 2,74820.06/-	NA	1	NIL	NIL	NIL	
B.		Immovable Assets	Rs. 61,00,000/-	NIL	NA	1	NIL	NIL	NIL	
	I	Purchase Price of self-acquired immovable property	Rs. 15,00,000/-	NIL	NA	1	NIL	NIL	NIL	
	П	Development/const ruction cost of immovable property after purchase (if applicable)	NA	NIL	NA	1	NIL	NIL	NIL	

-	III	Approximate	(a) Da		T		MANH	1115			
		Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) Rs. 61,00,000/- (b) NA	NIL	NA	NIL	NIL	NIL			
9.		Liabilities	NIL	NIL	NA	NIL	NIL	NIL			
			1,12		- ""						
	(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NIL	NIL	NIL			
10.		Liabilities that are under dispute									
	(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NIL	NIL	NIL			

11. Highest educational qualification:
MASTER OF PHILOSOPHY (M.PHIL) FROM JAWAHARLAL NEHRU UNIVERSITY,
NEW DELHI IN THE YEAR 1999

(Give details of highest School /University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

33)



VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified

at Churachandpur this the

day of

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

KHAMKHANTHUAM.

Oath Commissioner (Judicial) Churachandpur, Manipur Regd. No. 451/2020